

STATE OF NEW HAMPSHIRE  
BUREAU OF PURCHASE AND PROPERTY  
STATE HOUSE ANNEX - ROOM 102  
25 CAPITOL ST  
CONCORD NH 03301-6398

DATE: 10/17/2018

CONTRACT #: 8002414

NIGP CODE: 968-7100

CONTRACT FOR: Solid Waste Removal

CONTRACTOR: Naughton & Son Recycling, LLC

VENDOR CODE #: 225484

SUBMITTED FOR ACCEPTANCE BY:

  
JEFFREY A. HALEY, PURCHASING AGENT  
BUREAU OF PURCHASE AND PROPERTY

DATE 10/22/18

RECOMMENDED FOR ACCEPTANCE BY:

  
PAUL RHODES, ADMINISTRATOR III  
BUREAU OF PURCHASE AND PROPERTY

DATE 10/22/18

APPROVED FOR ACCEPTANCE BY:

  
GARY LUNETTA, DIRECTOR  
DIVISION OF PROCUREMENT & SUPPORT SERVICES

DATE 10/22/18

ACCEPTED FOR THE STATE OF NEW HAMPSHIRE UNDER THE AUTHORITY GRANTED TO ME BY NEW  
HAMPSHIRE REVISED STATUTES, ANNOTATED 21-I:14, XII.

  
CHARLES M. ARLINGHAUS, COMMISSIONER  
DEPARTMENT OF ADMINISTRATIVE SERVICES

DATE 10/22/18

Subject: Solid Waste Removal

FORM NUMBER P-37 (version 5/8/15)



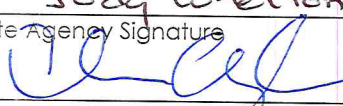
**Notice:** This agreement and all of its attachments shall become public upon submission to Governor and Executive Council for approval. Any information that is private, confidential or proprietary must be clearly identified to the agency and agreed to in writing prior to signing the contract.

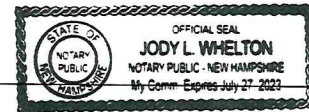
**AGREEMENT**

The State of New Hampshire and the Contractor hereby mutually agree as follows:

**GENERAL PROVISIONS**

**1. IDENTIFICATION.**

|  |                               |  |                                     |
|--|-------------------------------|--|-------------------------------------|
| 1.1 State Agency Name<br>Department of Administrative Services   |                               | 1.2 State Agency Address<br>25 Capitol Street, Concord, NH 03301                     |                                     |
| 1.3 Contractor Name<br>Naughton & Son Recycling, LLC VC#225484   |                               | 1.4 Contractor Address<br>24 Jones Road, Bradford, NH 03221                          |                                     |
| 1.5 Contractor Phone Number<br>603-938-2282  | 1.6 Account Number<br>Various | 1.7 Completion Date<br>October 31, 2021  | 1.8 Price Limitation<br>\$63,000.00 |
| 1.9 Contracting Officer for State Agency<br>Jeffrey A Haley  |                               | 1.10 State Agency Telephone Number<br>603-271-2202                                   |                                     |
| 1.11 Contractor Signature<br>  |                               | 1.12 Name and Title of Contractor Signatory<br>George M. Naughton, Member            |                                     |
| 1.13 Acknowledgement: State of <u>New Hampshire</u> County of <u>Merrimack</u><br>On <u>10/18/18</u> , before the undersigned officer, personally appeared the person identified in block 1.12, or satisfactorily proven to be the person whose name is signed in block 1.11, and acknowledged that s/he executed this document in the capacity indicated in block 1.12. |                               |  |                                     |
| 1.13.1 Signature of Notary Public or Justice of the Peace<br><br>[Seal]   |                               |  |                                     |
| 1.13.2 Name and Title of Notary or Justice of the Peace<br>Jody Whelton  |                               |  |                                     |
| 1.14 State Agency Signature<br><br>Date: <u>10/22/18</u>  |                               | 1.15 Name and Title of State Agency Signatory<br>Charles M. Arlinghaus, Commissioner |                                     |
| 1.16 Approval by the N.H. Department of Administration, Division of Personnel (if applicable)<br>By: _____ Director, On: _____   |                               |  |                                     |
| 1.17 Approval by the Attorney General (Form, Substance and Execution) (if applicable)<br>By: _____ On: _____   |                               |  |                                     |
| 1.18 Approval by the Governor and Executive Council (if applicable)<br>By: _____ On: _____   |                               |  |                                     |



**2. EMPLOYMENT OF CONTRACTOR/SERVICES TO BE PERFORMED.** The State of New Hampshire, acting through the agency identified in block 1.1 ("State"), engages contractor identified in block 1.3 ("Contractor") to perform, and the Contractor shall perform, the work or sale of goods, or both, identified and more particularly described in the attached EXHIBIT A which is incorporated herein by reference ("Services").

**3. EFFECTIVE DATE/COMPLETION OF SERVICES.**

3.1 Notwithstanding any provision of this Agreement to the contrary, and subject to the approval of the Governor and Executive Council of the State of New Hampshire, if applicable, this Agreement, and all obligations of the parties hereunder, shall become effective on the date the Governor and Executive Council approve this Agreement as indicated in block 1.18, unless no such approval is required, in which case the Agreement shall become effective on the date the Agreement is signed by the State Agency as shown in block 1.14 ("Effective Date").

3.2 If the Contractor commences the Services prior to the Effective Date, all Services performed by the Contractor prior to the Effective Date shall be performed at the sole risk of the Contractor, and in the event that this Agreement does not become effective, the State shall have no liability to the Contractor, including without limitation, any obligation to pay the Contractor for any costs incurred or Services performed. Contractor must complete all Services by the Completion Date specified in block 1.7.

**4. CONDITIONAL NATURE OF AGREEMENT.**

Notwithstanding any provision of this Agreement to the contrary, all obligations of the State hereunder, including, without limitation, the continuance of payments hereunder, are contingent upon the availability and continued appropriation of funds, and in no event shall the State be liable for any payments hereunder in excess of such available appropriated funds. In the event of a reduction or termination of appropriated funds, the State shall have the right to withhold payment until such funds become available, if ever, and shall have the right to terminate this Agreement immediately upon giving the Contractor notice of such termination. The State shall not be required to transfer funds from any other account to the Account identified in block 1.6 in the event funds in that Account are reduced or unavailable.

**5. CONTRACT PRICE/PRICE LIMITATION/ PAYMENT.**

5.1 The contract price, method of payment, and terms of payment are identified and more particularly described in EXHIBIT B which is incorporated herein by reference.

5.2 The payment by the State of the contract price shall be the only and the complete reimbursement to the Contractor for all expenses, of whatever nature incurred by the Contractor in the performance hereof, and shall be the only and the complete compensation to the Contractor for the Services. The State shall have no liability to the Contractor other than the contract price.

5.3 The State reserves the right to offset from any amounts otherwise payable to the Contractor under this Agreement those liquidated amounts required or permitted by N.H. RSA 80:7 through RSA 80:7-c or any other provision of law.

5.4 Notwithstanding any provision in this Agreement to the contrary, and notwithstanding unexpected circumstances, in no event shall the total of all payments authorized, or actually made hereunder, exceed the Price Limitation set forth in block 1.8.

**6. COMPLIANCE BY CONTRACTOR WITH LAWS AND REGULATIONS/ EQUAL EMPLOYMENT OPPORTUNITY.**

6.1 In connection with the performance of the Services, the Contractor shall comply with all statutes, laws, regulations, and orders of federal, state, county or municipal authorities which impose any obligation or duty upon the Contractor, including, but not limited to, civil rights and equal opportunity laws. This may include the requirement to utilize auxiliary aids and services to ensure that persons with communication disabilities, including vision, hearing and speech, can communicate with, receive information from, and convey information to the Contractor. In addition, the Contractor shall comply with all applicable copyright laws.

6.2 During the term of this Agreement, the Contractor shall not discriminate against employees or applicants for employment because of race, color, religion, creed, age, sex, handicap, sexual orientation, or national origin and will take affirmative action to prevent such discrimination.

6.3 If this Agreement is funded in any part by monies of the United States, the Contractor shall comply with all the provisions of Executive Order No. 11246 ("Equal Employment Opportunity"), as supplemented by the regulations of the United States Department of Labor (41 C.F.R. Part 60), and with any rules, regulations and guidelines as the State of New Hampshire or the United States issue to implement these regulations. The Contractor further agrees to permit the State or United States access to any of the Contractor's books, records and accounts for the purpose of ascertaining compliance with all rules, regulations and orders, and the covenants, terms and conditions of this Agreement.

**7. PERSONNEL.**

7.1 The Contractor shall at its own expense provide all personnel necessary to perform the Services. The Contractor warrants that all personnel engaged in the Services shall be qualified to perform the Services, and shall be properly licensed and otherwise authorized to do so under all applicable laws.

7.2 Unless otherwise authorized in writing, during the term of this Agreement, and for a period of six (6) months after the Completion Date in block 1.7, the Contractor shall not hire, and shall not permit any subcontractor or other person, firm or corporation with whom it is engaged in a combined effort to perform the Services to hire, any person who is a State employee or official, who is materially involved in the procurement, administration or performance of this Agreement. This provision shall survive termination of this Agreement.

7.3 The Contracting Officer specified in block 1.9, or his or her successor, shall be the State's representative. In the event of any dispute concerning the interpretation of this Agreement, the Contracting Officer's decision shall be final for the State.

#### **8. EVENT OF DEFAULT/REMEDIES.**

8.1 Any one or more of the following acts or omissions of the Contractor shall constitute an event of default hereunder ("Event of Default");

8.1.1 failure to perform the Services satisfactorily or on schedule;

8.1.2 failure to submit any report required hereunder; and/or

8.1.3 failure to perform any other covenant, term or condition of this Agreement.

8.2 Upon the occurrence of any Event of Default, the State may take any one, or more, or all, of the following actions:

8.2.1 give the Contractor a written notice specifying the Event of Default and requiring it to be remedied within, in the absence of a greater or lesser specification of time, thirty (30) days from the date of the notice; and if the Event of Default is not timely remedied, terminate this Agreement, effective two (2) days after giving the Contractor notice of termination;

8.2.2 give the Contractor a written notice specifying the Event of Default and suspending all payments to be made under this Agreement and ordering that the portion of the contract price which would otherwise accrue to the Contractor during the period from the date of such notice until such time as the State determines that the Contractor has cured the Event of Default shall never be paid to the Contractor;

8.2.3 set off against any other obligations the State may owe to the Contractor any damages the State suffers by reason of any Event of Default; and/or

8.2.4 treat the Agreement as breached and pursue any of its remedies at law or in equity, or both.

#### **9. DATA/ACCESS/CONFIDENTIALITY/ PRESERVATION.**

9.1 As used in this Agreement, the word "data" shall mean all information and things developed or obtained during the performance of, or acquired or developed by reason of, this Agreement, including, but not limited to, all studies, reports, files, formulae, surveys, maps, charts, sound recordings, video recordings, pictorial reproductions, drawings, analyses, graphic representations, computer programs, computer printouts, notes, letters, memoranda, papers, and documents, all whether finished or unfinished.

9.2 All data and any property which has been received from the State or purchased with funds provided for that purpose under this Agreement, shall be the property of the State, and shall be returned to the State upon demand or upon termination of this Agreement for any reason.

9.3 Confidentiality of data shall be governed by N.H. RSA chapter 91-A or other existing law. Disclosure of data requires prior written approval of the State.

**10. TERMINATION.** In the event of an early termination of this Agreement for any reason other than the completion of the Services, the Contractor shall deliver to the Contracting Officer, not later than fifteen (15) days after the date of termination, a report ("Termination Report") describing in detail all Services performed, and the contract price earned, to and including the date of termination. The form, subject matter, content, and number of copies of the Termination Report shall be identical to those of any Final Report described in the attached EXHIBIT A.

**11. CONTRACTOR'S RELATION TO THE STATE.** In the performance of this Agreement the Contractor is in all respects an independent contractor, and is neither an agent nor an employee of the State. Neither the Contractor nor any of its officers, employees, agents or members shall have authority to bind the State or receive any benefits, workers' compensation or other emoluments provided by the State to its employees.

**12. ASSIGNMENT/DELEGATION/SUBCONTRACTS.** The Contractor shall not assign, or otherwise transfer any interest in this Agreement without the prior written notice and consent of the State. None of the Services shall be subcontracted by the Contractor without the prior written notice and consent of the State.

**13. INDEMNIFICATION.** The Contractor shall defend, indemnify and hold harmless the State, its officers and employees, from and against any and all losses suffered by the State, its officers and employees, and any and all claims, liabilities or penalties asserted against the State, its officers and employees, by or on behalf of any person, on account of, based or resulting from, arising out of (or which may be claimed to arise out of) the acts or omissions of the Contractor. Notwithstanding the foregoing, nothing herein contained shall be deemed to constitute a waiver of the sovereign immunity of the State, which immunity is hereby reserved to the State. This covenant in paragraph 13 shall survive the termination of this Agreement.

#### **14. INSURANCE.**

14.1 The Contractor shall, at its sole expense, obtain and maintain in force, and shall require any subcontractor or assignee to obtain and maintain in force, the following insurance:

14.1.1 comprehensive general liability insurance against all claims of bodily injury, death or property damage, in amounts of not less than \$1,000,000 per occurrence and \$2,000,000 aggregate; and

14.1.2 special cause of loss coverage form covering all property subject to subparagraph 9.2 herein, in an amount not less than 80% of the whole replacement value of the property.

14.2 The policies described in subparagraph 14.1 herein shall be on policy forms and endorsements approved for use in the State of New Hampshire by the N.H. Department of Insurance, and issued by insurers licensed in the State of New Hampshire.

14.3 The Contractor shall furnish to the Contracting Officer identified in block 1.9, or his or her successor, a certificate(s) of insurance for all insurance required under this Agreement. Contractor shall also furnish to the Contracting Officer identified in block 1.9, or his or her successor, certificate(s) of insurance for all renewal(s) of insurance required under this Agreement no later than thirty (30) days prior to the expiration date of each of the insurance policies. The certificate(s) of insurance and any renewals thereof shall be attached and are incorporated herein by reference. Each certificate(s) of insurance shall contain a clause requiring the insurer to provide the Contracting Officer identified in block 1.9, or his or her successor, no less than thirty (30) days prior written notice of cancellation or modification of the policy.

#### **15. WORKERS' COMPENSATION.**

15.1 By signing this agreement, the Contractor agrees, certifies and warrants that the Contractor is in compliance with or exempt from, the requirements of N.H. RSA chapter 281-A ("Workers' Compensation").

15.2 To the extent the Contractor is subject to the requirements of N.H. RSA chapter 281-A, Contractor shall maintain, and require any subcontractor or assignee to secure and maintain, payment of Workers' Compensation in connection with activities which the person proposes to undertake pursuant to this Agreement. Contractor shall furnish the Contracting Officer identified in block 1.9, or his or her successor, proof of Workers' Compensation in the manner described in N.H. RSA chapter 281-A and any applicable renewal(s) thereof, which shall be attached and are incorporated herein by reference. The State shall not be responsible for payment of any Workers' Compensation premiums or for any other claim or benefit for Contractor, or any subcontractor or employee of Contractor, which might arise under applicable State of New Hampshire Workers' Compensation laws in connection with the performance of the Services under this Agreement.

**16. WAIVER OF BREACH.** No failure by the State to enforce any provisions hereof after any Event of Default shall be deemed a waiver of its rights with regard to that Event of Default, or any subsequent Event of Default. No express failure to enforce any Event of Default shall be deemed a waiver of the right of the State to enforce each and all of the provisions hereof upon any further or other Event of Default on the part of the Contractor.

**17. NOTICE.** Any notice by a party hereto to the other party shall be deemed to have been duly delivered or given at the time of mailing by certified mail, postage prepaid, in a United States Post Office addressed to the parties at the addresses given in blocks 1.2 and 1.4, herein.

**18. AMENDMENT.** This Agreement may be amended, waived or discharged only by an instrument in writing signed by the parties hereto and only after approval of such amendment, waiver or discharge by the Governor and Executive Council of the State of New Hampshire unless no such approval is required under the circumstances pursuant to State law, rule or policy.

**19. CONSTRUCTION OF AGREEMENT AND TERMS.** This Agreement shall be construed in accordance with the laws of the State of New Hampshire, and is binding upon and inures to the benefit of the parties and their respective successors and assigns. The wording used in this Agreement is the wording chosen by the parties to express their mutual intent, and no rule of construction shall be applied against or in favor of any party.

**20. THIRD PARTIES.** The parties hereto do not intend to benefit any third parties and this Agreement shall not be construed to confer any such benefit.

**21. HEADINGS.** The headings throughout the Agreement are for reference purposes only, and the words contained therein shall in no way be held to explain, modify, amplify or aid in the interpretation, construction or meaning of the provisions of this Agreement.

**22. SPECIAL PROVISIONS.** Additional provisions set forth in the attached EXHIBIT C are incorporated herein by reference.

**23. SEVERABILITY.** In the event any of the provisions of this Agreement are held by a court of competent jurisdiction to be contrary to any state or federal law, the remaining provisions of this Agreement will remain in full force and effect.

**24. ENTIRE AGREEMENT.** This Agreement, which may be executed in a number of counterparts, each of which shall be deemed an original, constitutes the entire Agreement and understanding between the parties, and supersedes all prior Agreements and understandings relating hereto.



## **EXHIBIT A SCOPE OF SERVICES**

### **1. INTRODUCTION**

Naughton & Son Recycling, LLC (hereinafter referred to as the "Contractor") hereby agrees to provide the State of New Hampshire (hereinafter referred to as the "State"), Department of Administrative Services, with Solid Waste Removal Services in accordance with the bid/proposal submission in response to State Request for Bid 2105-19 and as described herein.

### **2. CONTRACT DOCUMENTS**

This Contract consists of the following documents ("Contract Documents") in order of precedence:

- a. State of New Hampshire Terms and Conditions, General Provisions Form P-37
- b. EXHIBIT A      Scope of Services
- c. EXHIBIT B      Payment Terms
- d. EXHIBIT C      Special Provisions
- e. EXHIBIT D      RFB 2105-19

### **3. TERM OF CONTRACT**

This contract shall commence on November 1, 2018 or the date approved by the Commissioner of Administrative Services, whichever is later, and terminates on October 31, 2021, a period of approximately three (3) years.

### **4. SCOPE OF WORK**

#### **PERFORMING SERVICES:**

The Contractor shall perform all services according to the requirements and specifications of this bid.

- The Contractor(s) shall furnish solid waste dumpsters, as listed in Attachment A. And roll off dumpsters as listed in Attachment B, all supplies necessary to complete the service, as well as be responsible for the collection, transportation, and legal disposal of the solid waste at an approved site.
- The term "solid waste collection and removal services" shall include providing containers, pick-up, transportation and disposal of solid waste. The Contractor(s) shall make their own arrangements to dispose of the solid waste.
- Each facility/agency shall determine the pickup location(s), container size, type, and frequency of pick up; will call or scheduled day(s).
- All dumpsters must have closed tops.
- Bear-proof dumpsters may be required at some locations.
- Locks may be required and must be provided at NO EXTRA COST. Agencies shall make arrangements with the Contractor(s) for sites requiring locks.

- Locks that lost or broken due to negligent actions by State Agencies will be the agencies responsibility to replace.
- The Contractor(s) shall be responsible for the maintenance and repair of the containers at no additional cost to the State.
- The State reserves the right to request dumpsters that are deemed in disrepair, unsafe, or unsightly to be swapped out at no charge to the State.
- The Contractor(s) shall at all times be responsible for the safe, careful, and efficient operation of their equipment and shall comply with all safety regulations applicable to this operation.
- Equipment operators shall be experienced and capable and shall be licensed by the State to operate motor vehicles.
- Additional containers can be added or upgraded to the contract in the future as agreeable between the parties.
- The State reserves the right to change the size of the container, or the frequency of pick-up, for any of the locations throughout the term.
- Additional, on-call pick-up service shall be provided at the rates and prices for normal services as specified in offer section.
- A maximum fee of \$50.00 may be charged to State Agencies that request a contracted dumpster size be swapped for a different size. This fee will not be charged for initial can placement for awarded locations.
- Some State of New Hampshire locations own their own compactors that would require only hauling and disposal; some would require receiver box rental, hauling, and disposal. Agency contact will specify when requesting service.
- Response time for Will Call locations shall be within 72 hours once service call is requested.

**Definitions:**

- "Will Call" containers shall be placed on requested site and picked up within 72 hours of service call.
- "As Needed" refers to containers that shall be placed on site once requested by the utilizing location and emptied within 72 hours of service call. The containers shall not be left permanently on site unless requested and agreed upon by the agency and Contractor.
- Bi-weekly or every other week scheduled pick-ups shall be performed twenty-six (26) total pick-ups per year.
- Twice/month scheduled pick-ups shall be performed twenty-four (24) times per year.
- Monthly schedule pick-ups shall be performed twelve (12) times per year.
- Weekly schedule pick-ups shall be performed fifty-two (52) times per year.

- Quarterly schedule pick-ups shall be performed four (4) times per year.
- Twice/week schedule pick-ups shall be performed one-hundred four (104) times per year.
- Four/week schedule pick-ups shall be performed two-hundred eight (208) times per year.
- Every other month schedule pick-ups shall be performed six (6) times per year.

All services performed under this Contract(s) shall be performed between the hours of 7:30 A.M. and 4:00 P.M. unless other arrangements are made in advance with the State. Any deviation in work hours shall be pre-approved by the Contracting Officer. The State requires ten-day advance knowledge of said work schedules to provide security and access to respective work areas. No premium charges will be paid for any off-hour work.

The Contractor shall not commence work until a conference is held with each agency, at which representatives of the Contractor and the State are present. The conference will be arranged by the requesting agency (State).

The State shall require correction of defective work or damages to any part of a building or its appurtenances when caused by the Contractor's employees, equipment or supplies. The Contractor shall replace in satisfactory condition all defective work and damages rendered thereby or any other damages incurred. Upon failure of the Contractor to proceed promptly with the necessary corrections, the State may withhold any amount necessary to correct all defective work or damages from payments to the Contractor.

The work staff shall consist of qualified persons completely familiar with the products and equipment they shall use. The Contracting Officer may require the Contractor to dismiss from the work such employees as deems incompetent, careless, insubordinate, or otherwise objectionable, or whose continued employment on the work is deemed to be contrary to the public interest or inconsistent with the best interest of security and the State.

The Contractor or their personnel shall not represent themselves as employees or agents of the State.

While on State property, employees shall be subject to the control of the State, but under no circumstances shall such persons be deemed to be employees of the State.

All personnel shall observe all regulations or special restrictions in effect at the State Agency.

The Contractor's personnel shall be allowed only in areas where services are being performed. The use of State telephones is prohibited.

If sub-contractors are to be utilized, Contractor shall provide information regarding the proposed sub-contractors including the name of the company, their address, contact person and three references for clients they are currently servicing. Approval by the State must be received prior to a sub-contractor starting any work.

## 5. TERMINATION

The State of New Hampshire has the right to terminate the contract at any time by giving the Contractor thirty (30) days advance written notice.



## **6. OBLIGATIONS AND LIABILITY OF THE CONTRACTOR**

The Contractor shall provide all services strictly pursuant to, and in conformity with, the specifications described in State RFB #2105-19, as described herein, and under the terms of this Contract.

The Contractor shall agree to hold the State of NH harmless from liability arising out of injuries or damage caused while performing this work. The Contractor shall agree that any damage to building(s), materials, equipment or other property during the performance of the service shall be repaired at its own expense, to the State's satisfaction.

## **7. DEBARMENT, SUSPENSION, INELIGIBILITY AND VOLUNTARY EXCLUSION LOWER TIER COVERED TRANSACTIONS**

The Contractor certifies, by signature of this contract, that neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal Department or Agency.

## **8. INSURANCE**

Certificate of insurance amounts must be met and maintained throughout the term of the contract and any extensions as per the P-37, section 14 and cannot be cancelled or modified until the State receives a 10 day prior written notice.

## **9. CONFIDENTIALITY & CRIMINAL RECORD**

If requested by the using agency, the Contractor and its employees, and Sub-Contractors (if any), shall be required to sign and submit a Confidential Nature of Department Records Form and a Criminal Authorization Records Form. These forms shall be submitted to the individual using agency prior to the start of any work.

### **EXHIBIT B PAYMENT TERMS**

Page 8 of 14

Contractor Initials GMJ  
Date 10/8/18

## 1. CONTRACT PRICE

The Contractor hereby agrees to provide Solid Waste Removal services in complete compliance with the terms and conditions specified in Exhibit A for an amount up to and not to exceed a price of \$63,000.00; this figure shall not be considered a guaranteed or minimum figure; however it shall be considered a maximum figure from the effective date through the expiration date as indicated in Form P-37 Block 1.8.

## 2. PRICING STRUCTURE

| DUMPSTERS PLACED AND TIPPED |  |                   |                            |                           |  |                  |
|-----------------------------|--|-------------------|----------------------------|---------------------------|--|------------------|
| Location                    | Address  | Town              | Dumpster size (Cubic Yard) | Pick Up Schedule          | Additional items                               | Price/Pick up \$ |
| <i>Example</i>              | <i>000 State Street</i>  | <i>Anytown NH</i> | <i>6</i>                   | <i>Will Call</i>          | <i>Bear Proof</i>                              | <i>\$10.00</i>   |
| Greenfield State Park       | Rt 136, Campground Road  | Greenfield        | 10                         | June-Oct Weekly/Will Call | Must be lockable. Nov-June estimated 2 pu/year | \$100.00         |
| Greenfield State Park       | Rt 136, Campground Road  | Greenfield        | 10                         | June-Oct Weekly/Will Call | Must be lockable. Nov-June estimated 2 pu/year | \$100.00         |
| Greenfield State Park       | Rt 136, Campground Road  | Greenfield        | 10                         | June-Oct Weekly/Will Call | Must be lockable. Nov-June estimated 2 pu/year | \$100.00         |
| Greenfield State Park       | Rt 136, Campground Road  | Greenfield        | 10                         | June-Oct Weekly/Will Call | Must be lockable. Nov-June estimated 2 pu/year | \$100.00         |
| Patrol Shed 409             | 265 Sawmill Road (Rte 31, 1-1/2 mi. north of Greenfield Village) | Greenfield        | 6                          | Bi-Weekly                 | monthly Nov-Mar                                | \$65.00          |
| Liquor Store #64 New London | New London Shppng Ctr, Route 11                                  | New London        | 2                          | weekly                    |  | \$35.00          |

|                                |                                      |              |    |             |   |          |
|--------------------------------|--------------------------------------|--------------|----|-------------|---|----------|
| Sunapee State Beach/Campground | 1460 Rt 103                          | Newbury      | 2  | Will Call   | one at beach and one at campground. Estimated at 22 pu/year | \$35.00  |
| Sunapee State Beach/Campground | 1460 Rt 103                          | Newbury      | 10 | Will Call   |   | \$100.00 |
| Liquor Store #24 Newport       | Sugar Riv Shp Ctr, 52 John Stark Hwy | Newport      | 2  | weekly      |   | \$35.00  |
| Newport Circuit Court          | 55 Main Street                       | Newport      | 4  | twice/month |   | \$50.00  |
| DMV Office                     | 20 North Main Street                 | Newport      | 2  | Bi-Weekly   |   | \$35.00  |
| Miller State Park              | 13 Miller Park Rd                    | Peterborough | 2  | will call   | lockable container  | \$35.00  |
| Wadleigh State Park            | 8 Penacook Road                      | Sutton       | 2  | Will Call   | estimated at 6 pu/year                                      | \$35.00  |
| Rollins State Park             | 1066 Kearsarge Mt. Rd.               | Warner       | 2  | Will Call   | estimated at 6 pu/year                                      | \$35.00  |

| ADDITIONAL SIZES |  |                  |   |                  |
|------------------|--|------------------|---|------------------|
| Town             | Dumpster one size larger than specified (Cubic Yard) | Price/Pick up \$ | Dumpster one size smaller than specified (Cubic Yard) | Price/Pick up \$ |
| Anytown NH       | 8  | \$12.00          | 4   | \$8.00           |
| Greenfield       |  |                  | 8   | \$80.00 per dump |
| Greenfield       |  |                  | 8   | \$80.00 per dump |
| Greenfield       |  |                  | 8   | \$80.00 per dump |
| Greenfield       |  |                  | 8   | \$80.00 per dump |

|              |   |                  |   |                  |
|--------------|---|------------------|---|------------------|
| Greenfield   | 8 | \$80.00 per dump | 4 | \$50.00 per dump |
| Newbury      | 4 | \$50.00 per dump |   |                  |
| Newbury      |   |                  | 8 | \$80.00 per dump |
| New London   | 4 | \$50.00 per dump |   |                  |
| Newport      | 4 | \$50.00 per dump |   |                  |
| Newport      | 6 | \$65.00 per dump | 2 | \$35.00 per dump |
| Newport      | 4 | \$50.00 per dump |   |                  |
| Peterborough | 4 | \$50.00 per dump |   |                  |
| Sutton       | 4 | \$50.00 per dump |   |                  |
| Warner       | 4 | \$50.00 per dump |   |                  |

### ATTACHMENT B- ROLL OFF DUMPSTERS

| Location              | Address   | Town         | Dumpster size (Cubic Yard) | Pick Up Schedule | Additional items   | Price/Pick up \$             |
|-----------------------|---|--------------|----------------------------|------------------|--|------------------------------|
| Patrol Shed 210       | south side of NH 11, .6 miles east of Rte. 4                  | Andover      | 30                         | will call        | 30 yard roll-off as needed   | \$175.00/Haul<br>\$85.00/Ton |
| Greenfield State Park | Rt 136, Campground Road                                       | Greenfield   | 30                         | Will Call        | 30y roll off May-Sept estimated 24 pu/year, est 1 pu/year Sept-Oct | \$225.00/Haul<br>\$85.00/Ton |
| Patrol Shed 504       | 60 Main Street  | Henniker     | 30                         | will call        | 30 yard roll-off as needed   | \$175.00/Haul<br>\$85.00/Ton |
| Patrol Shed 404       | 679 West Main Street (Rte 9, 1/4/ mi. west of jct. Rte 9/31N) | Hillsborough | 30                         | will call        | 30 yard roll-off as needed   | \$175.00/Haul<br>\$85.00/Ton |
| Patrol Shed 213       | east side of Rte. 103, at intersection of Routes 11 & 103     | Sunapee      | 30                         | will call        | 30 yard roll-off as needed   | \$175.00/Haul<br>\$85.00/Ton |



|                    |                |        |    |              |                               |                                      |
|--------------------|----------------|--------|----|--------------|-------------------------------|--------------------------------------|
| Patrol Shed<br>526 | 35 Warner Road | Warner | 30 | will<br>call | 30 yard roll-off as<br>needed | \$175.00/H<br>aul<br>\$85.00/To<br>n |
|--------------------|----------------|--------|----|--------------|-------------------------------|--------------------------------------|

### 3. INVOICE

Itemized invoices shall be submitted to the individual agency after the completion of the job/services and shall include a brief description of the work done along with the location of work.

Contractor shall be paid within 30 days after receipt of properly documented invoice and acceptance of the work to the State's satisfaction.

The invoice shall be sent to the address of the using agency under agreement.

### 4. PAYMENT

Payment method (P-Card or ACH). **Payments shall be made via ACH or Procurement Card (P-card = Visa Credit Card) Unless otherwise specified by the state of New Hampshire. Use the following link to enroll with the State Treasury for ACH payments:** <https://www.nh.gov/treasury/state-vendors/index.htm>

**EXHIBIT C**  
**SPECIAL PROVISIONS**

There are no special provisions of this contract.



**EXHIBIT D**

RFB #2105-19 is incorporated here within.



# Naughton & Son Recycling, LLC

P.O. Box 464  
Bradford, NH 03221  
(603) 938-2282 • (603) 938-2703 (FAX)  
E-mail: naughtonrecycling@tds.net



## CERTIFICATE OF AUTHORITY/VOTE

Naughton & Son Recycling, LLC

I, George M. Naughton, hereby certify that:  
(Name of Sole Member - Print Name)

1. I am the Sole Member/Manager of the Company of Naughton & Son Recycling, LLC.  
(Name of Limited Liability Company)

2. I hereby further certify and acknowledge that the State of New Hampshire will rely on this certification as evidence that I have full authority to bind Naughton & Son Recycling, LLC.  
(Name of Limited Liability Company)

and that no corporate resolution, shareholder vote, or other document or action is necessary to grant me such authority.

[Signature]  
(Contract Signatory - Signature)

10/08/2018  
(Date)

STATE OF New Hampshire  
COUNTY OF Merrimack

On this the 8<sup>th</sup> day of October, 2018, before me Jody L. Whelton,  
(Day) (Month) (Yr) (Name of Notary Public / Justice of the Peace)

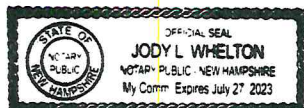
the undersigned officer, personally appeared George M. Naughton, known to me (or  
(Contract Signatory - Print Name)

satisfactorily proven) to be the person whose name is subscribed to the within instrument and acknowledged that he/she executed the same for the purposes therein contained. In witness whereof, I hereunto set my hand and official seal.

(NOTARY SEAL)

[Signature]  
(Notary Public / Justice of the Peace - Signature)

Commission Expires: \_\_\_\_\_



## Business Information

### Business Details

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|                                       |  |                                 |  |
|---------------------------------------|--|---------------------------------|--|
| Business Name:                        | WASTE MANAGEMENT OF<br>NEW HAMPSHIRE, INC.     | Business ID:                    | 4289   |
| Business Type:                        | Foreign Profit Corporation                     | Business Status:                | Good Standing  |
| Business Creation Date:               | 07/01/1971                                     | Name in State of Incorporation: | WASTE MANAGEMENT OF<br>NEW HAMPSHIRE, INC.                         |
| Date of Formation in Jurisdiction:    | 07/01/1971                                     | Mailing Address:                | 1001 FANNIN STREET, ATTN:<br>TAX DEPT., Houston, TX, 77002,<br>USA |
| Principal Office Address:             | 1001 FANNIN STREET,<br>Houston, TX, 77002, USA | Last Annual Report Year:        | 2018   |
| Citizenship / State of Incorporation: | Foreign/Connecticut                            | Next Report Year:               | 2019   |
| Duration:                             | Perpetual                                      | Phone #:                        | NONE   |
| Business Email:                       | MLOCKETT@WM.COM                                | Fiscal Year End Date:           | NONE   |
| Notification Email:                   | NONE   |                                 |  |

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### Principal Purpose

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| S.No | NAICS Code             | NAICS Subcode |
|------|------------------------|---------------|
| 1    | OTHER / WASTE SERVICES |               |

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Page 1 of 1, records 1 to 1 of 1

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### Registered Agent Information

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|                             |   |
|-----------------------------|---|
| Name:                       | C T Corporation System                              |
| Registered Office Address:  | 2 1/2 Beacon Street, Concord, NH, 03301 - 4447, USA |
| Registered Mailing Address: | 2 1/2 Beacon Street, Concord, NH, 03301 - 4447, USA |

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NAUG&amp;DA-01

MSNELL

## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
10/22/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|   |                                       |                               |
|---|---------------------------------------|-------------------------------|
| PRODUCER<br>Davis & Towle Morrill & Everett, Inc.<br>115 Airport Road<br>Concord, NH 03301                        | CONTACT NAME: Mary Ellen Snell, CIC   |                               |
|   | PHONE (A/C, No, Ext): (603) 715-9754  | FAX (A/C, No): (603) 225-7935 |
| INSURED<br>Naughton & Daughters Recycling Inc<br>Naughton & Son Recycling LLC<br>PO Box 464<br>Bradford, NH 03221 | E-MAIL ADDRESS: msnell@davistowle.com |                               |
|   | INSURER(S) AFFORDING COVERAGE         |                               |
|   | INSURER A : Acadia Insurance Company  |                               |
|   | INSURER B :                           |                               |
|   | INSURER C :                           |                               |
|   | INSURER D :                           |                               |
| INSURER E :   |                                       |                               |
| INSURER F :   |                                       |                               |
| NAIC # 31325  |                                       |                               |

## COVERAGES

## CERTIFICATE NUMBER:

## REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE  | ADDL INSD | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS   |
|----------|--|-----------|----------|---------------|-------------------------|-------------------------|--|
| A        | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br><br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input checked="" type="checkbox"/> LOC<br><input type="checkbox"/> OTHER: | X         |          | CPA0034787-31 | 09/12/2018              | 09/12/2019              | EACH OCCURRENCE \$ 1,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 250,000<br>MED EXP (Any one person) \$ 5,000<br>PERSONAL & ADV INJURY \$ 1,000,000<br>GENERAL AGGREGATE \$ 2,000,000<br>PRODUCTS - COMP/OP AGG \$ 2,000,000 |
| A        | <input checked="" type="checkbox"/> AUTOMOBILE LIABILITY<br><input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY<br><input checked="" type="checkbox"/> HIRED AUTOS ONLY<br><input type="checkbox"/> SCHEDULED AUTOS<br><input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY  |           |          | CAA0071114-27 | 09/12/2018              | 09/12/2019              | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$  |
| A        | <input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR<br><input type="checkbox"/> EXCESS LIAB CLAIMS-MADE<br><input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ 0   |           |          | CUA0034788-31 | 09/12/2018              | 09/12/2019              | EACH OCCURRENCE \$ 1,000,000<br>AGGREGATE \$ 1,000,000   |
| A        | <input checked="" type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY<br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input checked="" type="checkbox"/> Y/N<br>If yes, describe under DESCRIPTION OF OPERATIONS below   |           | N/A      | WCA0034789-31 | 09/12/2018              | 09/12/2019              | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER<br>E.L. EACH ACCIDENT \$ 500,000<br>E.L. DISEASE - EA EMPLOYEE \$ 500,000<br>E.L. DISEASE - POLICY LIMIT \$ 500,000                                      |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
George Naughton is an Excluded Member/Officer on the Worker's Compensation

\*\*Worker's Compensation Information \*\*3A States: NH, MA

Commercial Automobile Policy contains the CA9948 - Pollution Liability - Broadened coverage for Covered Autos - \$1,000,000 Limit

Commercial Automobile Policy includes the MCS-90 endorsement

## CERTIFICATE HOLDER

## CANCELLATION

|   |  |
|---|--|
| State of NH Dept of Administrative Services<br>25 Capitol Street<br>Concord, NH 03301 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
|   | AUTHORIZED REPRESENTATIVE<br>  |